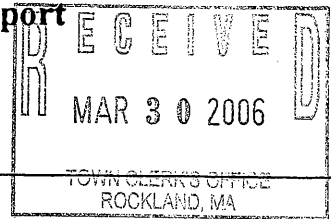




Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:	Month	Date	Year	Month	Date	Year
Reporting Period Beginning	3	2	2006	Ending	3	29 2006

Type of report: (Check one)

8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Lawrence Chaffee
Full Name of Candidate (if applicable)
Selectman
Office Sought and District
936 North Union Street
Residential Address
Rockland, MA 781-878-6921
Tel. No. (optional)

Committee to Re-elect Lawrence Chaffee
Committee Name
Larry J. Ryan
Name of Committee Treasurer
121 Concord Street
Committee Mailing Address
Rockland, MA 02370 781-878-7561
Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$ 0
Line 2: Total receipts this period (page 2, line 11)	\$ 3,325.00
Line 3: Subtotal (line 1 plus line 2)	\$ 3,325.00
Line 4: Total expenditures this period (page 3, line 14)	\$ 1,136.82
Line 5: Ending balance (line 3 minus line 4)	\$ 2,188.18
Line 6: Total in-kind contributions this period (page 4)	\$ 0
Line 7: Total (all) outstanding liabilities (page 4)	\$ 1,999.20
Line 8: Name of bank(s) used	South Coastal

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Larry J. Ryan
Treasurer's signature (in ink)

3/29/2006
Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Lawrence Chaffee
Candidate signature (in ink)

March 30, 2006
Date

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/19/06	Bridge Iron Work Local 7 195 Old Colony Ave. So. Boston, MA	200.00	Union Local 7
3/8 /06	New England Regional Council of Car- penters, 21 Mazzeo Dr. Randolph MA	100.00	
3/24/06	The Cellar 221 North Avenue, Abington MA 02351	150.00	
3/19/06	IBEW Local 3 256 Freeport St., Dorchester MA 02122	500.00	Union Local 3
3/25/06	Ironworkers District Council of NE P.O. Box 96, Boston MA	500.00	Union - Labor Management
3/15/06	Committee to Elect Michael Morrissey P.O. Box 215, No. Quincy, MA	100.00	
3/8/06	Rockland Police Association 490 Market St., Rockland, MA 02370	250.00	Police Associaton
3/8/06	John and Stella Rogers 27 Heritage Dr., Rockland MA 02370	100.00	
3/8/06	Larry J. Ryan 121 Concord St., Rockland MA 02370	200.00	Nuclear Medicine Tech
3/8 /06	Mary P. Ryan 121 Concord Street, Rockland MA	200.00	Executive Assistant
3/8/06	Angelo Traintafellow 80 Lincoln Rd., Rockland MA 02370	100.00	
3/29/06	Utility Workers Union of America 120 BAY State Dr., Braintree MA	500.00	Union Local 369 PAC 80627
Line 9: Total receipts in excess of \$50 (or listed above)		2,900.00	Enter on page 1, line 2
Line 10: Total receipts \$50 and under* (not listed above)		425.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		3,325.00	

* If you have itemized receipts of \$50 and under and include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
3/22/06	Consolidated Mail	333 Weymouth St Rockland, MA 02370	Flyers mailed	1,136.82	
Line 12: Expenditures over \$50				1,136.82	
Line 13: Expenditures \$50 and under*					
Line 14: TOTAL EXPENDITURES				1,136.82	

Enter on page 1, line 4

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-kind over \$50				
Line 16: In-kind \$50 and under				
Line 17: Total In-kind				

Enter on page 1, line 6

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/18/06	Printing Unlimited	63 Plymouth Street Holbrook, MA 02343	Lawn signs "Dear Friend" cards	1,999.20
Line 18: OUTSTANDING LIABILITIES (ALL)				1,999.20

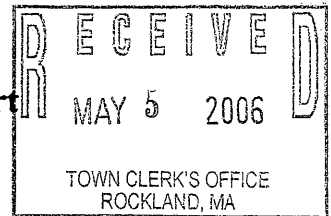
Enter on page 1, line 7



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:
Reporting Period Beginning 3 30 2006 Ending 5 4 2006

Type of report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

LAWRENCE J. CHAFFEE
Full Name of Candidate (if applicable)
SELECTMAN
Office Sought and District
936 UNION ST.
Residential Address
781-878-6921
Tel. No. (optional)

Committee to Re-Elect Lawrence Chaffee
Committee Name
Larry J. Ryan
Name of Committee Treasurer
121 Concord St. Rockland
Committee Mailing Address
781-878-7561
Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$ <u>2188.18</u>
Line 2: Total receipts this period (page 2, line 11)	\$ <u>3375.00</u>
Line 3: Subtotal (line 1 plus line 2)	\$ <u>5563.21</u>
Line 4: Total expenditures this period (page 3, line 14)	\$ <u>4556.52</u>
Line 5: Ending balance (line 3 minus line 4)	\$ <u>1006.66</u>

Line 6: Total in-kind contributions this period (page 4)	\$ <u>0</u>
Line 7: Total (all) outstanding liabilities (page 4)	\$ <u>0</u>
Line 8: Name of bank(s) used	<u>0</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Larry J. Ryan 5/4/06
Treasurer's signature (in ink) Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)
 Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Lawrence J. Chaffee 5/4/06
Candidate signature (in ink) Date

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/30/06	Asbestos Workers Local #6 303 Freeport St. Boston MA 02122	100.00	
4/26/06	Bridge & Structural Iron Workers #7 195 Old Colony Ave. So. Boston 02127	300.00	Union PAC-CPF #80219
4/8/06	Peter Cook 1025 Plain St. Marshfield, MA 02050	150.00	
3/30/06	Peter Forman 51 Warren Ave, Plymouth MA 02360	100.00	
5/4/06	IBEW C.O.P.E. Massachusetts - PAC 1125 15th St., N.W. Washington DC	200.00	Union
4/20/06	Local 104 IBEW PAC 130 West St. Walpole, MA 02081	200.00	Union OCPF #80363
4/20/06	IBEW Local 2222 122 Quincy Shore Dr NO. Quincy MA	100.00	
5/4/06	Committee to Elect Ronald Mariano 45 Lancaster St. Quincy MA 02169	100.00	
5/4/06	Pipefitters Union Local 537 35 Travis St. Allston MA 02134	500.00	Union C.O.P.E. #802294
4/10/06	Robert Pineau 51 Amos Sampson Ln Duxbury MA 02332	100.00	
3/30/06	Roofers Local 33 51 Neponset Ave Dorchester MA 02122	500.00	Union CPF 80414y
4/20/06	Sheet Metal Workers Local #17 1157 Adams St. Dorchester, MA 02124	200.00	Union CPF # 80194y
4/4/06	William Ryan 178 Pleasant. So. Weymouth MA 02190	500.00	Consultant
3/30/06	Sprinkler Fitters Local #550 44 Rockland St. Boston MA 02132	200.00	Union Cope Fund
3/28/06	United Food and Commercial Workers 278 Silver Spring St. Providence RI	100.00	
Line 9: Total receipts in excess of \$50 (or listed above)		3350.00	
Line 10: Total receipts \$50 and under* (not listed above)		25.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		3375.00	Enter on page 1, line 2

* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
4/3/06	Community Newspaper	254 Second Ave. Needham, MA 02194	Ad in the Mariner	435	00
4/29/06	Harmon Club	Concord St. Rockland MA 02370	Committee gathering	500	00
4/21/06	Printing Unlimited	63 Plymouth St. Holbrook MA	Signs, Dear Friend cards, flyers, brochures	2857	58
4/13/06	Sage Systems LLC	P.O. Box 2201 Peabody, MA 01960	Telephone calls	272	00
4/3/06	U.S. Post Office	39 Webster Street rockland, MA	Postage	240	00
Line 12: Expenditures over \$50				4304	58
Line 13: Expenditures \$50 and under*				251	94
Line 14: TOTAL EXPENDITURES				4556	52

Enter on page 1, line 4

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.